STATE OF CALIFORNIA THE RESOURCES AGENCY STATE WATER RESOURCES CONTROL BOARD

DIVISION OF WATER RIGHTS

S4446

STATEMENT OF WATER DIVERSION AND USE

This statement should be typewritten or legibly written in ink.

| A | Name of person | divert | ing wat | ter | | City of | Los Ar | ngeles | | | | | | | |
|-----------|--|--|----------|-----------|--------|-------------------------|-----------|------------|--------|-------------------------------|-----------|-----------|------------|--------------|--|
| | Address B | ox 1 | '1, L | os A | nge | les, Ca | liforni | a 90 | 254 | | | ****** | | | |
| 1 | Name of body o | of wate | er at Do | int o | f div | ersion H | ogback | Creak | | . 1. | | | | | |
| | Tributary to | Owe | ns Riv | ver | | | | | | | | | | | |
| 3. | Place of diversion | n | NE / | á | NW | 1/4 Sectio | n 2 | , Tow | aship | 158 | , Range | 35E | , | MD B&M | |
| | Ţ | nyo | | Coun | ty, or | locate it | on sketch | of section | n grid | on reve | se side v | vith rega | rd to sect | ion lines o | |
| | prominent local | | | | • | | | | | ^ | , | | | | |
| | Name of work | D | ivers | ion | #3 | | | | | | 1 | | | | |
| | | | | | | | | | | | | , | | | |
| | Capacity of diversion works 5± | | | | | | | | | | | | | | |
| | Capacity of storage reservoir | | | | | | | | | | | | scre-tee | : | |
| | State quantity of | f wate | r used e | each i | month | in gediam e | or acre- | eet | | | | | | Total | |
| | Year Jan. | Feb. | Mai | r. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Annual | |
| | 1967 : 0 | 0 | : 4+ | 1 | 2+ | · 52± | 141# | 170+1 | 19+ | 0. | : 0 | 1 0 | . 0 | 388 <u>+</u> | |
| | Minimum annual water use in recent years. Type of diversion facility: gravity X., pump Method of measurement: weir., flume, electric power meter., water meter., estimate. | | | | | | | | | | | | | nate X | |
| r. | | rpose of use (what water is being used for) Irrigation and spreading | | | | | | | | | | | | | |
| G. | General descrip | | | | | of use (u 5, 36 6 | | | | | | | | | |
| H | Year of first use as nearly as known | | | | | | | | | | | | | | |
| 1. | Name of person filing statement Robert V, Phillips (Mief Engineer of Water Works) Position and Assistant Manager Organization | | | | | | | | | Department of Water and Power | | | | | |
| | Position | pd . | peist | oi ant | Man | ar work | Organiza | ition . | ***** | Depa | r tmen | of W | ter an | d Power | |
| | | pd / | point | ant | Man | ager Ager B. Cali | | | | | | | | d Power | |

See Instructions on Reverse Side

w sais 6 109-36-00-0